

UNDER THE OAK TREE SHABBAT

Judges 6 & 7



<https://youtu.be/6LxRyovGFXQ?si=TAhMmcl0oM5tWoZy>

UNDER THE OAK TREE SHABBAT

Judges 6 & 7



Opening our Shabbat with the Ramshorn



OPENING: Let us pray to be THE LIGHT!



UNDER THE TEREBINTH TREE SHABBAT

Judges 6 & 7



Judges 6:6 “Thus Yisra’ěl was brought very low because of Midyan, and the children of Yisra’ěl cried out to יהוה.

:7 And it came to be, when the children of Yisra’ěl cried out to יהוה because of Midyan,

:8 that יהוה sent a prophet to the children of Yisra’ěl, who said to them, “Thus said יהוה Elohim of Yisra’ěl, ‘I have brought you up from Mitsrayim and I brought you out of the house of bondage, :9 and I delivered you out of the hand of the Mitsrites and out of the hand of all your oppressors and drove them out before you and gave you their land.

10 And I said to you, “I am יהוה your Elohim, do not fear the mighty ones of the Amorites, in whose land you dwell. And you have not obeyed My voice.” ’ ”

The Call of Gideon

Jdg 6:11 “And the Messenger of יהוה came and sat under the Terebinth (Oak) tree which was in Ophrah, which belonged to Yo’ash the Abi’ezerite, while his son Gid’on threshed wheat in the winepress, to hide it from the eyes of the Midyanites. :12 And the Messenger of יהוה appeared to him, and said to him, “יהוה is with you, you mighty brave one!””

Jdg 6:13 “And Gid'on said to Him, “O my master, if יהוה is with us, why has all this come upon us? And where are all His wonders which our fathers related to us, saying, ‘Did not יהוה bring us up from Mitsrayim?’ But now יהוה has left us and given us into the hands of Midyan.”

:14 And יהוה turned to him and said, “Go in this strength of yours, and you shall save Yisra'el from the hand of the Midyanites. Have I not sent you?”

15 And he said to Him, “O יהוה, with what do I save Yisra'el? See, my clan is the weakest in Menashsheh, and I am the least in my father's house.”

:16 And יהוה said to him, “Because I am with you, you shall strike the Midyanites as one man.” ”

APPLICATION:

This story of Gideon's calling, found in Judges 6-7, serves as a powerful parallel for modern life, illustrating how God often calls the insecure and unlikely to accomplish great things. Gideon is presented as a "mighty man of valor" by God while hiding in fear, embodying the idea that God sees potential rather than current circumstance.

COVENANT MEAL TOGETHER



BLESSINGS

Num 6:22 And **יהוה** spoke to Mosheh, saying,

:23 “Speak to Aharon and his sons, saying, ‘This is how you bless the children of Yisra’el. Say to them:

Num 6:24 “ **יהוה** bless you and guard you;

25 **יהוה** make His face shine upon you, and show favour to you;

:26 **יהוה** lift up His face upon you, and give you peace.” ’

:27 “Thus they shall put My Name on the children of Yisra’el, and I Myself shall bless them.”